Notice of Meeting

Notice is hereby given in accordance with Chapter 30A,	Section 20	of the Ge	eneral La	iws
of a meeting of the:	•			•
or a meeting or meet				•

CHICOPEE CONTRIBUTORY RETIREMENT BOARD	٠.
(Name of the Board, Committee, Commission, Authority, Etc)	
The meeting will be held at 2:00 PM On 3/12/2015	
	•
The location of the meeting will be AUDITOR'S CONFERENCE ROOM	
	: .
Full description of location CITY HALL, MARKET SQUARE	٠.
(Street Address)	
The purpose of the meeting SPECIAL MEETING - See Agenda	
Election to Grant COLA Increase under M.G.L. c. 32, §103(i)	•
Se Mena Tresas. Signature	
EXECUTIVE DIRECTOR Title 3/10/2015	
Date of Notice (to be completed by signing authority)	
Date and Time Received by the City Clerk's Office (electronic stamp) Date and Time Posted by the City Clerk's Office (electronic stamp)	
	•
με:1 ⊂ 01 AAN 2105 με:1 ⊂ 01 AAN 21	50

CITY OF CHICOPEL CITY CLERK'S OFFICE

CHICOPEE RETIREMENT BOARD-SPECIAL MEETING

Date:

Thursday, March 12, 2015

Time:

2:00 PM

Location:

Chicopee City Hall, Auditor's Conference Room, 274 Front Street,

Chicopee, MA 01013

<u>AGENDA</u>

• Election to Grant COLA Increase under M.G.L. c. 32, § 103(i)